



# Camp T. Brady Saunders

## Summer Camp Staff Application

### 2012



**Dates: Camp Staff – June 17<sup>th</sup> – July 29th - Pioneer Week and Kitchen Staff report June 8<sup>th</sup>**

**PLEASE TYPE OR PRINT CLEARLY – ILLEGIBLE APPLICATIONS WILL NOT BE CONSIDERED.**

Name: \_\_\_\_\_ Phone: (H) (\_\_\_\_) \_\_\_\_\_ (C) (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Use the address where you will receive mail

Age: \_\_\_\_\_ Male/Female: \_\_\_\_\_ Date of Birth: \_\_\_\_-\_\_\_\_-\_\_\_\_ Troop #/Crew #: \_\_\_\_\_

Email \_\_\_\_\_ Shirt size: S M L XL 2XL 3XL

Years Experience in Scouting: Boy Scout \_\_\_\_\_ Venture \_\_\_\_\_ Girl Scout \_\_\_\_\_ Leader \_\_\_\_\_ Camp Staff \_\_\_\_\_

Special Training or Other Certifications: \_\_\_\_\_

List any Scouting, school, extracurricular, or leadership experiences: \_\_\_\_\_

Hobbies and Special Interests: \_\_\_\_\_

Previous Staff Experience: \_\_\_\_\_

**CURRENT CERTIFICATIONS**

CPR	<input type="checkbox"/> Yes <input type="checkbox"/> No	Certifying Agency _____	Expiration Date _____
CPR Instructor	<input type="checkbox"/> Yes <input type="checkbox"/> No	Certifying Agency _____	Expiration Date _____
First Aid	<input type="checkbox"/> Yes <input type="checkbox"/> No	Certifying Agency _____	Expiration Date _____
F/A Instructor	<input type="checkbox"/> Yes <input type="checkbox"/> No	Certifying Agency _____	Expiration Date _____
Adv. First Aid	<input type="checkbox"/> Yes <input type="checkbox"/> No	Certifying Agency _____	Expiration Date _____
EMT	<input type="checkbox"/> Yes <input type="checkbox"/> No	Certifying Agency _____	Expiration Date _____
Other _____		Certifying Agency _____	Expiration Date _____

**BSA National Camp School Certification (Indicate the year your certificate expires next to those certifications you hold)**

_____ Aquatics Director	_____ Commissioner	_____ Chaplain
_____ BS Camp Management	_____ COPE Director	_____ Outdoor Skills Director
_____ Ecology Director	_____ Shooting Sports Director	_____ BS Program Director

**STAFF POSITIONS AVAILABLE**

Number (1,2,3, etc) the positions for which you applying in order of preference.

**Must be at least 14 by June 1 for the following position:** \_\_\_\_\_ Counselor-in-Training (CIT)  
 (Not a paid position – 2 weeks on staff)

**Must be at least 16 by June 1 for the following positions:**

_____ Aquatics Instructor	_____ Outdoor Skills Instructor	_____ Ecology Instructor
_____ Trail Blazer Instructor	_____ Shooting Sports Assistant	_____ Kitchen Staff
_____ Handicraft Instructor	_____ Trading Post Associate	_____

